

PEACE AND JUSTICE IN THE SUDAN¹

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I HAVE long wished to visit the Sudan. I doubt whether in any other region of the earth there is to be seen a more striking instance of the progress, the genuine progress, made by the substitution of civilization for savagery than what we have seen in the Sudan for the past twelve years. I feel that you, here, owe a peculiar duty to the Government under which you live—a peculiar duty in the direction of doing your full worth to make the present conditions perpetual. It is incumbent on every decent citizen of the Sudan to uphold the present order of things; to see that there is no relapse; to see that the reign of peace and justice continues. But you here have that duty resting upon you to a peculiar degree, and your best efforts must be given in all honor, and as a matter, not merely of obligation, but as a matter of pride on your part, towards the perpetuation of the condition of things that has made this progress possible, of the Government as it now stands—as you represent it, Slatin Pasha.

I am exceedingly pleased to see here officers of the army, and you have, of course, your oath. You are bound by every tie of loyalty, military and civil, to work to the end I have named. But, after all, you are not bound any more than you are, you civilians. And, another thing, don't think for a moment that when I say that you are bound to uphold the Government I mean that you are bound to try to get an office under it. On the contrary, I trust, Dr. Giffen, that the work done here by you, done by the different educational institutions with which you are connected or with which you are affiliated, will always be done, bearing in mind the fact that the very most useful citizen to the Government

may be a man who under no consideration would hold any position connected with the Government. I do not want to see any missionary college carry on its educational scheme primarily with a view of turning out Government officials. On the contrary, I want to see the average graduate prepared to do his work in some capacity in civil life, without any regard to any aid whatever received from or any salary drawn from the Government. If a man is a good engineer, a good mechanic, a good agriculturist, if he is trained so that he becomes a real good merchant, he is being the best type of citizen. It is a misfortune in any country, American, European, or African, to have the idea grow that the average educated man must find his career only in the Government service. I hope to see good and valuable servants of the Government in the military branch and in the civil branch turned out by this and similar educational institutions; but, if the conditions are healthy, those Government servants, civil or military, will never be more than a small fraction of the graduates, and the prime end and prime object of an educational institution should be to turn out men who will be able to shift for themselves, to help themselves, and to help others, fully independent of all matters connected with the Government. I feel very strongly on this subject, and I feel it just as strong in America as I do here.

Another thing, gentlemen, and now I want to speak to you for a moment from the religious standpoint, to speak to you in connection with the work of this mission. I wish I could make every member of a Christian church feel that just in so far as he spends his time in quarreling with other Christians of other churches he is helping to discredit Christianity in the eyes of the world. Avoid as you would the plague those who seek to embroil you in conflict, one Christian sect with another. Not only does what I am about to say apply to the

¹The American Mission at Khartum is under the auspices of the United Presbyterian Church of America. The Rev. Dr. John Giffen introduced Mr. Roosevelt to the assembly. The address has been sent to *The Outlook* by Mr. Lawrence F. Abbott, President of the Outlook Company, who met Mr. Roosevelt at Khartum.—THE EDITORS.

behavior of Christians towards one another, but of all Christians towards their non-Christian brethren, towards their fellow-citizens of another creed. You can do most for the colleges from which you come, you can do most for the creed which you profess, by doing your work in the position to which you have been called in a way that brings the respect of your fellow-men to you, and therefore to those for whom you stand. Let it be a matter of pride with the Christian in the army that in the time of danger no man is nearer that danger than he is. Let it be a matter of pride to the officer whose duty it is to fight that no man, when the country calls on him to fight, fights better than he does. That is how you can do more for Christianity, for the name of Christians, you who are in the army. Let the man in a civil governmental position so bear himself that it shall be acceptable as axiomatic that when you have a Christian, a graduate of a missionary school, in a public office, the efficiency and honesty of that office are guaranteed. That is the kind of Christianity that counts in a public official, that counts in the military official—the Christianity that makes him do his duty in war, or makes him do his duty in peace. And you—who I hope will be the great majority—who are not in Government service, can conduct yourselves so that your neighbors shall have every respect for your courage, your honesty, your good faith, shall have implicit trust that you will deal religiously with your brother as man to man, whether it be in business or whether it be in connection with your relations to the community as a whole. The man I want to see is a Christian who is a graduate of a Christian school, who shows his creed practically by the way he behaves towards his wife and towards his children, towards his neighbor, towards those with whom he deals in the business world, and towards the city and Government. In no way can he do as much for the institution that trains him, in no way can he do as much to bring respect and regard to the creed that he professes. And, remember, you need more than one quality. I have spoken of courage; it is, of course, the first virtue of the soldier, but every one of you who is worth his salt must have it

in him too. Don't forget that the good man who is afraid is only a handicap to his fellows who are striving for what is best. I want to see each Christian cultivate the manly virtues; each to be able to hold his own in the country, but in a broil not thrusting himself forward. Avoid quarreling wherever you can. Make it evident that the other man wants to avoid quarreling with you too.

One closing word. Don't make the mistake, those of you who are young men, of thinking that when you get out of school or college your education stops. On the contrary, it is only about half begun. Now, I am fifty years old, and if I had stopped learning, if I felt now that I had stopped learning, had stopped trying to better myself, I feel that my usefulness to the community would be pretty near at an end. And I want each of you, as he leaves college, not to feel, "Now I have had my education, I can afford to vegetate." I want you to feel, "I have been given a great opportunity of laying deep the foundations for a ripe education, and while going on with my work I am going to keep training myself, educating myself, so that year by year, decade by decade, instead of standing still I shall go forward, and grow constantly fitter, and do good work and better work."

I visited, many years ago, the College at Beirut. I have known at first hand what excellent work was being done there. Unfortunately, owing to my very limited time, it is not going to be possible for me to stop at the College at Assiut, which has done such admirable work in Egypt and here in the Sudan, whose graduates I meet in all kinds of occupations wherever I stop. I am proud, as an American, Dr. Giffen, of what has been done by men like you, like Mr. Young, like the other Americans who have been here, and I want to say still further by the women who have come with them. I always thought that the American was a pretty good fellow. I think his wife is still better, and, great though my respect for the man from America has been, my respect for the woman has been greater.

I stopped a few days ago at the little mission at the Sobat. One of the things that struck me there was what was being accomplished by the medical side of that

mission. From one hundred and twenty-five miles around there were patients who had come in to be attended to by the doctors in the Mission. There were about thirty patients who were under the charge of the surgeon, the doctor, at that Mission. I do not know a better type of missionary than the doctor who comes out here and does his work well and gives his whole heart. He is doing practical work of the very most valuable type for civilization, and for bringing the people of the country up to a realization of the

standards that you are trying to set. You make it evident to a man that, if you are sincerely concerned in bettering his body, he will be much more ready to believe that you are trying to better his soul.

Now, gentlemen, it has been a great pleasure to see you. When I get back to the United States, this meeting is one of the things I shall have to tell to my people at home, so that I may tell them what is being done in this country. I wish you well with all my heart, and I thank you for having received me to-day.